



## ELIGIBILITY CRITERIA:

### SELMA UNIVERSITY APPLICANT ELIGIBILITY REQUIREMENTS

- Must be enrolled as a sophomore or junior in the Bible and Pastoral Ministry must have a 3.0 or higher-grade point average.
- Must submit an official copy of school transcript and proof of current enrollment (e.g., registration info).
- Must submit three letters of recommendations (i.e., Dean / Professors, Community Service, Church Leader, etc.).
- Must submit a typed 1500-word essay (must be double space) and must utilize the Modern Language Association (MLA) format explaining why you chose your field of study and what are your future goals. Punctuation, spelling, and grammar will be checked thoroughly. You will also be graded on originality of the essay.
- Must provide a picture with the application packet and **a preferred method of communication, email, or text.** (Photo will be used for the foundation website)
- **ALL DOCUMENTATION REQUIRED MUST BE POSTMARKED BY FEBRUARY 28, 2026.**
- **ONLY COMPLETED APPLICATION PACKAGES WILL BE CONSIDERED.**
- If you should have questions please contact Yolanda Watkins-Bailey or send an email to [awwatkinsfoundation@gmail.com](mailto:awwatkinsfoundation@gmail.com) or [yolandawatkinsbailey01@gmail.com](mailto:yolandawatkinsbailey01@gmail.com).

**“EXCELLENCE THROUGH EDUCATION”**

P.O. Box 8045, Montgomery, Alabama 36110

**REVEREND DR. A.W. WATKINS SCHOLARSHIP APPLICATION  
FOR SELMA UNIVERSITY**

**Complete and mail application packets to the post office box below no later than February 28, 2026.**

Name \_\_\_\_\_

Address \_\_\_\_\_

Contact Info:

Telephone# \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Name of Dean and Contact Info:

Name \_\_\_\_\_ Telephone# \_\_\_\_\_

Dean's E-Mail

Address \_\_\_\_\_

Current College Cumulative GPA: \_\_\_\_\_ on a scale of 4.0

Must submit an official copy of school transcript and a current enrollment registration.

Circle current classification:     Sophomore or Junior.

List Honors/Awards/Special Recognitions:

\_\_\_\_\_  
\_\_\_\_\_

School and Community Activities:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Signature and date:

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